

Agenda
Lawrence County School Board Meeting
June 9, 2025
5:00 p.m.

- I. Preliminaries**
 - A. Call to Order**
 - B. Approval of Minutes (MR)**
- II. Election of Board Members (MR)**

The first order of business is the election of the Board Officers.

The Board shall organize by electing a president, vice-president, and secretary.

The order in which the Board Members' terms will expire is:

 - Brittany Farmer-2026
 - Adam Davis-2027
 - Joe Penn-2028
 - Scott Brady-2028
 - Vickie Mitchell-2029
 - Pat Roby-2030
 - Kai Rorex 2030
- III. Superintendent's Report**
 - A. Old Business**
 - B. New Business**
 - 1. Approval of Bills (MR)**
 - 2. Financial Report**
 - 3. Admin Report**
 - C. Annual Nurse's Report**
 - D. Approval of AR Application (MR)**
 - E. Approval of HSR School Insurance Contract (MR)**
 - F. Approval of Transfer Student**
- IV. Executive Session**
 - A. Employment of Literacy Coach (MR)**
 - B. Employment of Elementary Teacher (MR)**
 - C. Employment of Special Education Teacher (MR)**
 - D. Employment of High School Principal (MR)**
 - E. Employment of Mid-Level Assistant Principal (MR)**
 - F. Employment of Baseball Coach (MR)**
 - G. Employment of Softball Coach (MR)**
 - H. Employment of Athletic Director (MR)**
 - I. Coaching Assignments (MR)**
 - J. Employment of IT Assistant (MR)**
 - K. Employment Maintenance/Custodial (MR)**
 - L. Approval of Contract Duty Change, Samantha Collins (MR)**
 - M. Employment of Childcare Worker (MR)**
 - N. Updates to the Salary Schedule for the 2025-2026 School Year (MR)**
- V. Other/Miscellaneous**
- VI. Adjournment**

